| | FOR <u>Logan County, Kentucky</u> Community, Town or City |
|---|--|
| | P.S.C. KY. NO. |
| | Original SHEET NO. 8 |
| South Logan Water Association (Name of Utility) | CANCELING P.S.C. KY. NO |
| | SHEET NO |
| RULES AND RI | EGULATIONS |
| C. METER CONNECTION/TAP-ON CHARGES: | |
| 5/8 Inch X 3/4 Inch | \$800.00 |
| 1" Meter | \$1100.00 |
| 1 ½ "Meter | \$1350.00 |
| 2" Meter | \$1900.00 |
| 3" Meter or larger actual cost | 2008-00255 RECEIVED |
| | SEP 1 9 2008 Stephane PUBLIC SERVICE COMMISSION |
| | Corrections have been |
| | made, fren Jason |
| | Y treen use are stand |
| | my to new copies |
| | No your allestion |
| | Please Contact mo |
| DATE OF ISSUE | at 270-539-6730 with |
| Month / Date / Year DATE EFFECTIVE | any questions. |
| ISSUED BY Allow | <u> </u> |
| (Signature of Officer) | Thanks |
| TITLE Chairman | Dere Spender |
| BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMI | |
| IN CASE NODATED | |